

ANDERSON-LIVSEY ELEMENTARY SCHOOL

4521 CENTERVILLE HIGHWAY, SNELLVILLE, GEORGIA 30039

PHONE: (678) 344-2082 ♦ FAX: (678) 344-2083



FOCUS/AC Math Field Trip

Robotic Explorers

J. ALVIN WILBANKS
CEO/SUPERINTENDENT

JANICE W. WARREN
Principal

LUEVENIA HOLLOWAY
Assistant Principal

PRISCILLIA TONEY
Assistant Principal

GINA TOWLER
Assistant Principal

MICHAEL WALLACE
Assistant Principal

DONNA KANE
Counselor

Dear Parents,

On Wednesday, March 4, 2015, 2nd through 5th grade FOCUS and 5th Grade AC Math students from Anderson-Livsey Elementary School will take a field trip to **Robotic Explorers**. This field trip will provide students with a math, science, and engineering experience by engaging students in a hands-on workshop. They will learn to design and build simple and complex machines using Legos. Additionally, they will be exposed to computer programming, electronics, structures, and physics.

The total cost for this trip will be \$40.00 per student and up to 4 free adults—the first 4 chaperones to respond will receive the free admission and lunch. This price includes round trip transportation via school bus, admission to the Robotics Explorers facility, and lunch (please see attached lunch choices).

Please sign the permission slip below indicating that your student will/will not attend the field trip and return it to Ms. Russell by Wednesday, February 18, 2015. In order to participate, a completed permission slip must be received prior to the date of the field trip.

In addition to the 4 free chaperones, parents are welcome to attend the field trip with their student at their own expense. Admission is free, but there will be a \$7 fee for lunch. Parents can ride the bus as long as space permits. Please indicate below if a parent will be attending so that we will include them in our attendance count.

For safety reasons, good student conduct is important. Administrators may deny student participation in the field trip due to misbehavior.

Thank you!

Amber_Russell@gwinnett.k12.ga.us

Cut and keep top part of this form.

**Please return this permission slip to Ms. Russell
by Wednesday, February 18, 2015.**

___ Yes, my child, _____, has permission to go to Robotics Explorers on Wednesday, March 4, 2015.

___ Enclosed is \$40.00 to cover costs. **OR** ___ I will pay on MyPaymentsPlus.com by February 18, 2015.

___ I am a parent, and I would like to serve as a chaperone on the field trip.

___ Enclosed is \$7.00 to cover costs.

___ No, my child, _____, does not have permission to go to Robotics Explorers.

Signed: _____ Date: _____
Parent/Guardian

"Providing Learning that Lasts a Lifetime"